

**LINCOLN ELKS LODGE #80**  
**SCHOLARSHIP APPLICATION**

Applicant Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Cell #: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_ Father's Employer: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_ Mother's Employer: \_\_\_\_\_

High School Last Attended: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Class Rank: \_\_\_\_\_ Best ACT Score: \_\_\_\_\_ Best SAT Score: \_\_\_\_\_ Year Tested: \_\_\_\_\_

What school do you plan to attend next? \_\_\_\_\_

What degree or level of achievement will you attain?

What are your long-term goals?: *(Attach a separate sheet if the following space is inadequate).*

Submit two letters of recommendation and a certified copy of your school transcript.

**APPLICANT'S AGREEMENT**

I understand that each question in this form is here for a purpose and it will not suffice to submit an incomplete application. All information in this application is true and complete to the best of my knowledge, and will be used solely by Lincoln Elks Lodge #80 for the purpose of this application. The applicant agrees that if the award is not claimed within 16 months they will forfeit all rights to the indicated award.

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Parent or Guardian: \_\_\_\_\_

## Activity Summary

*If necessary, you may attach additional completed copies of this page or your resume.*

<b>Your Work Experience</b>			
List your employment history from the 9th grade to present. Include all paid and unpaid work performed. This includes regular baby-sitting and work for a family farm or business.			
Hours per Week	Dates of Employment	Type of Work	Name of Employer

<b>Community Service</b>			
List your volunteer and/or community service from 9th grade to present.			
Hours per Week	Dates of Participation	Type of Service	Name of Organization

<b>Activities and Organization Participation</b>			
List scholastic, extracurricular and civic organizations in which you participated from 9th grade to present.			
Hours per Week	Dates of Participation	Name of Organization	Officer/Leadership Position Held

<b>Honors and Awards</b>		
List scholastic, extracurricular and civic honors and awards. State the nature of the award and year in which it was received. Please do not abbreviate names of awards.		
Year Received	Award Name	Award Description

Check if you were recognized:     Elks Middle School Teen of the Year                       Elks Junior Certificate of Achievement

## PARENTAL FINANCIAL STATEMENT

The information enclosed on this form is to be prepared by the applicant and their parent(s). This form will be added to the application prior to mailing. The information on this form will be for the use of the Lincoln Elks Lodge Scholarship committee for the purpose of selecting the individuals to be awarded the scholarships. This information will be destroyed immediately after the scholarship winners have been selected.

Family's adjusted gross income for filing year 2023?: \_\_\_\_\_

(If parents are divorced, provide adjusted gross income for the parent helping pay for college, or both parents if they both will be helping.)

Number of children under 21 on September 1, 2024?: \_\_\_\_\_

Number of dependent children in college in Fall of 2025?: \_\_\_\_\_

Total amount of equity in the home and/or business and/or farm?: \_\_\_\_\_

Total emergency expenses over \$2,000 not covered by insurance this past year?: \_\_\_\_\_

Explain such emergencies:

Has your child, who is applying for this scholarship, been awarded any other financial assistance or any other scholarship for their first year of college?:    Yes    No

If the answer is "yes" to the above, please tell us from whom and explain the nature of the offers.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date Signed

**(All information on this form is confidential and will be reviewed only by the Judging Committee.)**